

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)  
MOLINA JESSE LOPEZ

**1. Office, Agency, or Court**

Agency Name (Do not use acronyms)  
CITY OF MORENO VALLEY COUNCIL MEMBER  
Division, Board, Department, District, if applicable Your Position  
CITY COUNCIL

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: SEE ATTACHMENT Position: \_\_\_\_\_

**2. Jurisdiction of Office (Check at least one box)**

State  Judge or Court Commissioner (Statewide Jurisdiction)  
 Multi-County \_\_\_\_\_  County of \_\_\_\_\_  
 City of MORENO VALLEY  Other \_\_\_\_\_

**3. Type of Statement (Check at least one box)**

Annual: The period covered is January 1, 2013, through December 31, 2013.  
-or-  
The period covered is \_\_\_\_\_ through December 31, 2013.  
 Assuming Office: Date assumed \_\_\_\_\_  
 Leaving Office: Date Left \_\_\_\_\_ (Check one)  
 The period covered is January 1, 2013, through the date of leaving office.  
 The period covered is \_\_\_\_\_ through the date of leaving office.  
 Candidate: Election year \_\_\_\_\_ and office sought, if different than Part 1: \_\_\_\_\_

**4. Schedule Summary**

Check applicable schedules or "None." **► Total number of pages including this cover page: 2**

Schedule A-1 - Investments - schedule attached  Schedule C - Income, Loans, & Business Positions - schedule attached  
 Schedule A-2 - Investments - schedule attached  Schedule D - Income - Gifts - schedule attached  
 Schedule B - Real Property - schedule attached  Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-  
 None - No reportable interests on any schedule

**5. Verification**

MAILING ADDRESS STREET CITY STATE ZIP CODE  
(Business or Agency Address Recommended - Public Document)  
P.O. BOX 88005 MORENO VALLEY CA 92552-0805  
DAYTIME TELEPHONE NUMBER E-MAIL ADDRESS (OPTIONAL)  
(951) 413-3008 JESSE.MOLINA@MOVAL.ORG

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 2/24/14 (month, day, year) Signature \_\_\_\_\_

C<sub>1</sub>

Jesse L. Molina

Statement of Economic Interest-Form 700  
Annual Statement January 1, 2013 through December 31, 2013  
Part 1 (continued) – Multiple Agencies

Riverside Transit Agency (RTA)  
Board Member

Riverside County Habitat Conservation Agency (RCHCA)  
Alternate Board Member

Riverside County Transportation Commission  
Alternate Board Member

Western Riverside County Regional Conservation Authority (RCA)  
Board Member

March Joint Powers Commission (MJPC)  
Alternate Commissioner